|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Area of focus** | **What is your current situation?** | **What would you like to achieve?** | **Actions**  | **Who will take this forward?** |
| **Force Area / Borough Association** |  |  |  |  |
| **Planning** |  |  |  |  |
| **Co-ordinators and other NHW volunteers** |  |  |  |  |
| **Effective practice** |  |  |  |  |
| **Training** |  |  |  |  |
| **Relationships with partners** |  |  |  |  |
| **Communication** |  |  |  |  |
| **Campaigns** |  |  |  |  |
| **Funding** |  |  |  |  |